

Ashford Table Tennis Club Membership and League Application Form
For The Year 1st July 2011 to 30th June 2012

Notes

Closing Date:

- The closing date for this year's League and Full Year's Membership is 31st July 2011
- Late submission of your application form could exclude you from your chosen league team

Payments:

- All payments must be accompanied with the membership form, otherwise membership will not be processed
- Cheques should be made payable to: ASHFORD TABLE TENNIS CLUB

Return of Forms:

- The completed form and payment should be returned either to the ATTC Office or to:

Mr M Webb,
15 Sunna Gardens,
Sunbury,
Middx,
TW16 5EE

Membership Enquiries:

- All enquiries should be addressed to the Membership Secretary as follows:

Tel: 01932 788644

E-mail: membership@ashfordttc.co.uk

Footnotes:

- 1 - Address is required ONLY if different from last year OR if new member
- 2 - ETTA Ranking / Coaching Badge / Umpiring etc.

| 1 - Membership Type | | Cost | Please tick |
|---------------------|---|------|-------------|
| FAMILY | All family members at one address | £100 | |
| SENIOR | Older than Juniors, Younger than Snr Citizens | £50 | |
| SNR CITIZEN | Women 60 & Men 65 by 30th June 2011 | £40 | |
| STUDENT | Full time students | £40 | |
| JUNIOR | Under 17 before 1st Jan 2011 | £40 | |
| CADET | Under 14 before 1st Jan 2011 | £25 | |

| 2 - Membership Details of Principle Member | |
|--|--|
| Full name | |
| Date of Birth | |
| Male / Female | |
| Address ¹ | |
| Post Code | |
| Home Tel | |
| Work Tel | |
| Mobile | |
| E-mail | |
| Your ETTA Reg. Number | |
| Your ETTA Qualifications ² | |

| 3 - Family Membership details (if applicable) | | | |
|---|---------|-----|---------------|
| First Name | Surname | M/F | Date of Birth |
| | | | |
| | | | |
| | | | |

| 4 - Local League Application | | | |
|--|--------|----------|-------------------|
| Choice | League | Division | Regular / Reserve |
| 1st | | | |
| 2nd | | | |
| 3rd | | | |
| List any nights when you are generally NOT available to play | | | |
| Team Captains: - Please list the players you would like in your team | | | |
| Team Members: - Please list your proposed captain's name | | | |

5 - Use of Photography

I am aware that photographs may be taken during events for promotional/website purposes and **DO/DO NOT** (delete as applicable) give consent to feature in such photos.

Principle Member's Signature: